

# KEVIN McCARTHY

MAJORITY LEADER

## LEADER'S WEEKLY SCHEDULE

Week of December 8, 2014

**Monday, December 8th**

On Monday, the House will meet at 12:00 p.m. for morning hour and 2:00 p.m. for legislative business.  
No votes are expected.

**H.R. 5781** - California Emergency Drought Relief Act of 2014 (Closed Rule, One Hour of Debate)  
*(Sponsored by Rep. David Valadao / Natural Resources Committee)*

**Legislation Considered Under Suspension of the Rules:**

- 1) **H.R. 5385** - To designate the facility of the United States Postal Service located at 55 Grasso Plaza in St. Louis, Missouri, as the "Sgt. Amanda N. Pinson Post Office"  
*(Sponsored by Rep. Ann Wagner / Oversight and Government Reform Committee)*
- 2) **H.R. 5794** - To designate the facility of the United States Postal Service located at 16105 Swingley Ridge Road in Chesterfield, Missouri, as the "Sgt. Zachary M. Fisher Post Office"  
*(Sponsored by Rep. Ann Wagner / Oversight and Government Reform Committee)*
- 3) **H.R. 4030** - To designate the facility of the United States Postal Service located at 18640 NW 2nd Avenue in Miami, Florida, as the "Father Richard Marquess-Barry Post Office Building"  
*(Sponsored by Rep. Frederica Wilson / Oversight and Government Reform Committee)*
- 4) **H.R. 5562** - To designate the facility of the United States Postal Service located at 801 West Ocean Avenue in Lompoc, California, as the "Federal Correctional Officer Scott J. Williams Memorial Post Office Building"  
*(Sponsored by Rep. Lois Capps / Oversight and Government Reform Committee)*
- 5) **H.R. 5687** - To designate the facility of the United States Postal Service located at 101 East Market Street in Long Beach, California, as the "Juanita Millender-McDonald Post Office"  
*(Sponsored by Rep. Janice Hahn / Oversight and Government Reform Committee)*
- 6) **H.R. 579** - To designate the United States courthouse located at 501 East Court Street in Jackson, Mississippi, as the "R. Jess Brown United States Courthouse"  
*(Sponsored by Rep. Bennie Thompson / Transportation and Infrastructure Committee)*
- 7) **H.R. 1378** - To designate the United States courthouse located at 333 West Broadway in San Diego, California, as the "James M. Carter and Judith N. Keep United States Courthouse," as amended  
*(Sponsored by Rep. Scott Peters / Transportation and Infrastructure Committee)*
- 8) **H.R. 4926** - To designate the "James L. Oberstar Memorial Highway" and the "James L. Oberstar National Scenic Byway" in the State of Minnesota, as amended  
*(Sponsored by Rep. Rick Nolan / Transportation and Infrastructure Committee)*
- 9) **H.R. 5146** - To designate the United States courthouse located at 700 Grant Street in Pittsburgh, Pennsylvania, as the "Joseph F. Weis Jr. United States Courthouse"  
*(Sponsored by Rep. Mike Doyle / Transportation and Infrastructure Committee)*
- 10) **S. 1434** - To designate the Junction City Community-Based Outpatient Clinic located at 715 Southwind Drive, Junction City, Kansas, as the "Lieutenant General Richard J. Seitz Community-Based Outpatient Clinic"  
*(Sponsored by Sen. Jerry Moran / Veterans' Affairs Committee)*
- 11) **S. 229** - Corporal Michael J. Crescenz Act of 2013  
*(Sponsored by Sen. Pat Toomey / Veterans' Affairs Committee)*
- 12) **S. 2921** - To designate the community based outpatient clinic of the Department of Veterans Affairs located at 310 Home Boulevard in Galesburg, Illinois, as the "Lane A. Evans VA Community Based Outpatient Clinic"  
*(Sponsored by Sen. Dick Durbin / Veterans' Affairs Committee)*

# KEVIN McCARTHY

## MAJORITY LEADER

### LEADER'S WEEKLY SCHEDULE

#### Tuesday, December 9th and the Balance of the Week

On Tuesday and Wednesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business.

On Thursday, the House will meet at 9:00 a.m. for legislative business. Last votes expected no later than 3:00 p.m.

On Friday, no votes are expected in the House.

#### **Legislation Considered Under Suspension of the Rules:**

- 1) **H.R. 5086** - To amend the National Trails System Act to direct the Secretary of the Interior to conduct a study on the feasibility of designating the Chief Standing Bear National Historic Trail, and for other purposes, as amended  
*(Sponsored by Rep. Jeff Fortenberry / Natural Resources Committee)*
- 2) **H.R. 5699** - John Muir National Historic Site Expansion Act, as amended  
*(Sponsored by Rep. George Miller / Natural Resources Committee)*
- 3) **H.R. 5701** - Western Oregon Indian Tribal Lands Act  
*(Sponsored by Rep. Peter DeFazio / Natural Resources Committee)*
- 4) **S. 1000** - Chesapeake Bay Accountability and Recovery Act of 2014  
*(Sponsored by Sen. Mark Warner / Natural Resources Committee)*
- 5) **H.R. 5705** - Propane Education and Research Enhancement Act of 2014  
*(Sponsored by Rep. Bob Latta / Energy and Commerce Committee)*
- 6) **H.R. 5185** - EARLY Act Reauthorization of 2014, as amended  
*(Sponsored by Rep. Debbie Wasserman-Schultz / Energy and Commerce Committee)*
- 7) **H.R. 5764** - Great Lakes Restoration Initiative Act of 2014  
*(Sponsored by Rep. David Joyce / Transportation and Infrastructure Committee)*
- 8) **S. 2759** - To release the City of St. Clair, Missouri, from all restrictions, conditions, and limitations on the use, encumbrance, conveyance, and closure of the St. Clair Regional Airport  
*(Sponsored by Sen. Claire McCaskill / Transportation and Infrastructure Committee)*
- 9) **H.R. 5059** - Clay Hunt SAV Act, as amended  
*(Sponsored by Rep. Tim Walz / Veterans' Affairs Committee)*
- 10) **H.R. 5656** - Global Food Security Act of 2014, as amended  
*(Sponsored by Rep. Chris Smith / Foreign Affairs Committee)*
- 11) **H.R. 2901** - Senator Paul Simon Water for the World Act, as amended  
*(Sponsored by Rep. Earl Blumenauer / Foreign Affairs Committee)*
- 12) **S. 1683** - Naval Vessel Transfer Act of 2013  
*(Sponsored by Sen. Robert Menendez / Foreign Affairs Committee)*
- 13) **S. 1691** - Border Patrol Agent Pay Reform Act of 2014  
*(Sponsored by Sen. Jon Tester / Oversight and Government Reform Committee)*

#### **Consideration of Consolidated and Further Continuing Appropriations, 2015**

#### **Consideration of legislation related to the Terrorism Risk Insurance Act**

#### Committee Activity of the Week

Foreign Affairs Committee hearing on "[Countering ISIS: Are We Making Progress?](#)"  
(Wednesday, December 10th, at 10:00 a.m.)